

*Town of Milton*  
*115 Federal Street*  
*Milton, DE 19968*



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**AGENDA**  
**Emergency Preparedness Committee**  
**Milton Library, 121 Union Street**  
**Tuesday, April, 30 2019 at 1:00 pm**

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Agenda Approval
5. Approval of Minutes: September 26, 2018
6. Discussion and possible vote on the following:
  - a. Emergency Preparedness Plan
7. Adjournment

Pursuant to 29 Del. C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del. C. § 10004(e) (4) this Agenda was prepared and posted as directed by Kristy Rogers on April 23, 2019 at 1:30pm.